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## THE STATE OF NEW HAMPSHIRE



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August 8, 2011

Jinjue Pak McLane, Graf, Raulerson & Middleton 900 Elm Street, P.O. Box 326 Manchester, New Hampshire 03105-0326

> Re: <u>Docket DE 11-107 – Granite State Electric Company – Tariff Revisions</u> 10<sup>th</sup> Rev. Pg. 35; 6<sup>th</sup> Rev. Pg. 36; 7<sup>th</sup> Rev. Pg. 37; 12<sup>th</sup> Rev. Pg. 39; 10<sup>th</sup> Rev. Pg. 40; 10<sup>th</sup> Rev. Pg. 43; 6<sup>th</sup> Rev. Pg. 44; 11<sup>th</sup> Rev. Pg. 45; 6<sup>th</sup> Rev. Pg. 50; 7<sup>th</sup> Rev. Pg. 55; 10<sup>th</sup> Rev. Pg. 57; 7<sup>th</sup> Rev. Pg. 59; 8<sup>th</sup> Rev. Pg. 60; 7<sup>th</sup> Rev. Pg. 66; 10<sup>th</sup> Rev. Pg. 68; 6<sup>th</sup> Rev. Pg. 70; 10<sup>th</sup> Rev. Pg. 72 and 72<sup>nd</sup> Rev. Pg. 84

Dear Ms. Pak:

Staff has reviewed the filing received on July 8, 2011, in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-2431 or via e-mail at Diane.Bateman@puc.nh.gov.

Yours truly,

ane Bateman

Diane Bateman NHPUC

Enclosures cc: docketbook